South East Area Committee Agenda



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A meeting of the

South East Area Committee

will be held on Monday, 10th December, 2012 at 6.00 pm Abbey House, Abingdon, OX14 3JE

Members of the Committee:

Councillors

John Amys Gill Morgan Matthew Barber John Morgan **Andrew Crawford** Mike Murray Charlotte Dickson Kate Precious Jenny Hannaby Fiona Roper Anthony Hayward Janet Shelley Bill Jones Margaret Turner Sue Marchant Reg Waite

A large print version of this agenda is available. In addition any background papers referred to may be inspected by prior arrangement.

Please note that this meeting will be held in a wheelchair accessible venue. If you would like to attend and have any special access requirements, please let the Democratic Services Officers know beforehand and they will do their very best to meet your requirements.

Margaret Reed

MSReed

Head of Legal and Democratic Services

Agenda

Open to the Public including the Press

Map and vision (Page 4)

A map showing the location of the venue for this meeting is attached. A link to information about nearby car parking is http://www.whitehorsedc.gov.uk/transport/car parking/default.asp

The council's vision is to take care of your interests across the Vale with enterprise, energy and efficiency.

1. Election of a chairman

To elect a chairman for the 2012/13 municipal year.

2. Election of a vice-chairman

To elect a vice-chairman for the 2012/13 municipal year.

3. Apologies for absence

To receive apologies for absence.

4. Minutes

(Pages 5 - 6)

To adopt and sign as a correct record the minutes of the committee meeting held on 22 November 2011.

5. Declarations of interest

To receive any declarations of disclosable pecuniary interests in respect of items on the agenda for this meeting.

6. Urgent business and chairman's announcements

To receive notification of any matters, which the chairman determines, should be considered as urgent business and the special circumstances, which have made the matters urgent, and to receive any announcements from the chairman.

7. Statements, petitions and questions from the public relating to matters affecting the South East Area Committee.

Any statements, petitions and questions from the public under standing order 32 will be made or presented at the meeting.

8. Community grants

(Pages 7 - 27)

To consider the head of corporate strategy's report.

Exempt information under Section 100A(4) of the Local Government Act 1972

None